FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148261 **Type of Permit:** FILMING **Release Date:** 02/11/2019

Production Company COWMEN PRODUCTIONS, LLC

Insured Company Name COWMEN PRODUCTIONS, LLC
Contact Phone No. 1 646-875-8574
Contact Phone No. 2
Fax
Address 5808 W. SUNSET BLVD. SUITE 900
LOS ANGELES, California 90028

Production Title THE RANCH

Type of Production TV Drama

Producer Melanie Patterson

Director Plate Shot

1st AD NA NA

Production Manager NA NA

FilmL.A. Coordinator Sarah Neubauer

Location Manager Michael Glaser
Primary Phone Mobile - 913-593-7200
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 913-593-7200
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $1,787.00

Number of Locations 1

NOT A PERMIT

Permit #F00148261

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00148261	**Location Manager**	Michael Glaser
Production Company	COWMEN PRODUCTIONS, LLC	Primary Phone	Mobile - 913-593-7200
Insured Company	COWMEN PRODUCTIONS, LLC	Secondary Phone	
Production Title	THE RANCH		

Location Address Pine Canyon Rd. from 3 points Rd. 2.8 miles East, Los Angeles, CA, 93532

Location Type Road

Film Dates 2/12/2019 - 2/12/2019 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No crossovers allowed on street without prior approval.
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Michael Glaser Cowan.pdf

Equipment on Location

Type	Quantity
Camera cars	4
Picture vehicles	4
Vans	2

Personnel on Location

Type	Quantity
Crew	9
LA County Field Inspection	1
Sheriff/CHP	2

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00148261	**Location Manager**	Michael Glaser
Production Company	COWMEN PRODUCTIONS, LLC	Primary Phone	Mobile - 913-593-7200
Insured Company	COWMEN PRODUCTIONS, LLC	Secondary Phone	
Production Title	THE RANCH		

Filming Activities Camera in car; Camera on sticks; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; picture car doing u-turn in the middle of road with ITC. ; Plate shot: Car drives at or under the speed limit with interior cameras looking out 6 directions.;

Jurisdiction

Political: Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note COUNTY FIRE PERMIT 19-0336-78 FIELD INSPECTION 2/11

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Rigging camera car/Staging on Shoulder of Rd/ open land area @ Pine Canyon Rd. & 3 Points Rd.
Assessors ID# for this open Land Area is 3279-016-005 CA 93532

NOT A PERMIT

Appointment of As Authorized Agent and Representative

I certify that I am a representative of Cowmen Productions, LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint Walker Location Services and its employees and agents ("WLS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) WLS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints WLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint WLS as Principal's agent as set forth herein.

Walker Film Production Services Inc.
4607 Lakeview Canyon Rd. # 254
Westlake Village CA 91361

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

Dated: 2/8/19

Name of Principal: Cowmen Productions, LLC

Representative's Signature:

Print Representative's name: Michael Glaser C/o Walker Production Services
Representative's Title: Location Manager
Principal's Address: 5808 W. Sunset Blvd.,
Los Angeles, CA 90028

Principal's Telephone: (310-) 779- -1902

NOT A PERMIT